LARRY W. TURNER YOUNG EXTENSION PROFESSIONAL AWARD

**(Nomination due by October 31)**

# ASABE: The Society for Engineering in Agricultural, Food and Biological Systems

### NOMINATION FORM

## PRIVILEGED INFORMATION

The form, along with the 3 -5 support letters will provide the only information used for the evaluation of your candidate. The form must be completed in no more than 5 typewritten pages (10 pt. font or larger)

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#### Candidate’s Name (first name, middle initial, last name):

**Member Number:**

#### 2 Primary Employment Position and Institution/Company (include address and telephone number):

**3 Date and Place of Birth (city, state, country)**

**4 Citizen of (name of country, if naturalized give date):**

**5 Education (list all degrees earned, dates, fields, and institutions):**

**6 Registered Engineer (list states):**

**7 Area of Specialization:**

**8 Identify specific outstanding scholarly extension professional engineering accomplishments and contributions meriting selection of the award. Include information on the goal(s), objectives, and impact of the nominee’s extension program. (Please limit to 600 words) Attach 3-5 letters of support describing the impact of the nominee’s extension program from individuals in a position to evaluate the technical and professional engineering accomplishments and contributions. These signed letters are to come from the 3-5 references listed at the bottom of the form.**

**9 Record of Professional Work Experience (list principal positions and describe primary responsibilities for each**; **include dates):**

#### Contributions of Record (list complete title and all authors for educational materials of most significant impact)

#### Summary: peer reviewed extension publications\_\_\_\_; media articles\_\_\_\_\_; electronic materials\_\_\_\_\_; other educational materials\_\_\_\_\_; refereed journal articles\_\_\_\_; patents\_\_\_\_; books\_\_\_\_\_; book chapters\_\_\_\_\_; conf. proceedings\_\_\_\_\_; other contributions of record (creative works)\_\_\_\_\_; presentations to clientele\_\_\_\_\_; train-the-trainer presentations\_\_\_\_\_.

**Most significant peer reviewed extension publications**

**Most significant extension creative works**

**Most significant extension educational material**

#### Principal Technical Society Membership (including grades) and Activities, Leadership, and Other Noteworthy Pertinent Accomplishments in Engineering and Public Service (boards, committees, consultant-ships, important offices held and contributions to society):

**12** **Professional Recognition** **(honors, awards, prizes, honorary degrees; give specifics):**

#### 13 Proposed Citation (Include no more than 20 carefully edited words that reflect specific documented contributions):

Nominated by: References – List 3-5 reference names.

Each reference must submit a letter of support.

|  |  |
| --- | --- |
| Name: | Name:  Work Affiliation: |
| Affiliation and telephone number:  Date: | Name:  Work Affiliation: |
|  | Name:  Work Affiliation: |
|  | Name:  Work Affiliation: |
|  | Name:  Work Affiliation: |