



REGISTRATION FORM

ASABE Annual International Meeting
Portland, Oregon • July 9-12, 2006



MEMBER

ALL PAYMENTS WILL BE PROCESSED IN US DOLLARS

- 35-64 years of age \$524
- 65yr- and over \$273
- Over 65yr - WEDNESDAY ONLY \$59
- Young Professional (Up to age 34) \$396
- Preprofessional (Full time Student) \$134
- Graduate Student \$150
- Spouse/Guest Program \$100
- Low-Income Country Member \$294
- One Day (Member) \$316
Please check day attending: Sun Mon Tues Wed

NONMEMBER

ALL PAYMENTS WILL BE PROCESSED IN US DOLLARS

- 35-64 years of age \$786
- 65yr- and over \$409
- Over 65yr - WEDNESDAY ONLY \$88
- Young Professional (Up to age 34) \$594
- Preprofessional (Full time Student) \$201
- Graduate Student \$217
- Spouse/Guest Program \$150
- Low-Income Country Nonmember \$441
- One Day (Nonmember) \$474
Please check day attending: Sun Mon Tues Wed

BADGE FEE

NO BADGE FEE IS REQUIRED IF YOU HAVE REGISTERED FOR THE MEETING.

- BADGE FEE \$30
- Name for Badge _____

BADGE FEE: The badge fee is designed primarily for spouses/guests who do not wish to register for the Spouse/Guest Program but who wish to participate in events or tours held at the meeting. A badge will admit holder to the ticketed CPD classes, events and tours. Due to homeland and international security guidelines NO ONE without a badge will be admitted into any ASABE Annual International Meeting function or event. Minors must be accompanied by an adult badge holder or registrant.

SAVE \$\$\$ – ATTENTION NONMEMBERS:

Become a member of ASABE and receive one year of membership free. Simply complete a membership application form located at: <http://www.asabe.org/membership/dues.html>. Mail or fax it with your nonmember registration fee. You will receive a new member welcome packet with ASABE member pin and certificate shortly after your application is processed. This offer is good for new ASABE members only.

TECHNICAL INTEREST AREA

| | |
|--|---|
| <input type="checkbox"/> Biological Engineering | <input type="checkbox"/> Power & Machinery |
| <input type="checkbox"/> Ergonomics, Safety & Health | <input type="checkbox"/> Structures & Environment |
| <input type="checkbox"/> Food & Process Engineering Institute | <input type="checkbox"/> Soil and Water |
| <input type="checkbox"/> Information & Electrical Technologies | <input type="checkbox"/> Other |

Please submit a separate form for each registrant.

ASABE Member Number _____

First/Given Name _____

Nickname _____

Last/Family Name _____

Name of Organization/Company _____

Mailing Address _____

City/State/Zip/Country _____

Email _____

Telephone _____

Fax _____

SPOUSE / GUEST REGISTRATION (Please Print Full Name)

Spouse registration includes Welcome Reception, Spouse/Guest Lunch, Expo, Spouse/Guest Tea, ASABE Awards Luncheon, Show-and-Tell for Stitchers and Crafts and the Spouse Lounge

Spouse _____

Guest 1 _____

Guest 2 _____

Child Care: Please visit the ASABE Website for information:
<http://www.asabe.org/meetings/aim2006/>

PAYMENT IS DUE WITH REGISTRATION. Registrations cannot be processed without payment or a purchase order. Full payment is due when registering on-site. See cancellation policy below.

Registration Fees \$ _____

Events (from 2nd and 3rd page) \$ _____

Sponsorship of Preprofessionals for the Monday Friends & Family Picnic.
(The cost for one Friends & Family Buffet ticket is \$30.00.)
Number sponsored _____ Amount of sponsorship \$ _____

TOTAL AMOUNT ENCLOSED \$ _____

METHOD OF PAYMENT

Payments made to ASABE in US dollars

Please check one

Enclosed is check # _____

Purchase Order Number _____ (Full payment due July 9, 2006)

Charge to the following card:

MC VISA AMEX DINERS DISCOVER

CARD NUMBER _____

EXPIRATION DATE: MONTH _____ YEAR _____

SIGNATURE (Credit Card Payment Only) _____

PRINT CARD HOLDERS NAME _____

American Society of Agricultural and Biological Engineers
2950 Niles Road, St. Joseph, MI 49085
FAX: 269-429-3852
All confirmations and receipts will be sent electronically.
If you have any questions call: 269-429-0300

LOW-INCOME ECONOMY COUNTRIES

| | | | | | |
|--------------------------|-------------------|------------------|------------|---------------------|-------------|
| Afghanistan | Comoros | Guinea-Bissau | Malawi | Papua New Guinea | Tanzania |
| Angola | Congo, Dem. Rep. | Haiti | Mali | Guinea | Timor-Leste |
| Bangladesh | Rep. | India | Mauritania | Rwanda | Togo |
| Benin | Congo, Rep. | Kenya | Moldova | Sao Tome & Principe | Uganda |
| Bhutan | Cote d'Ivoire | Korea, Dem. Rep. | Mongolia | Senegal | Uzbekistan |
| Burkina Faso | Equatorial Guinea | Rep. | Mozambique | Sierra Leone | Vietnam |
| Burundi | Guinea | Kyrgyz Republic | Myanmar | Soloman Islands | Yemen, Rep. |
| Cambodia | Eritrea | Republic | Nepal | Somalia | Zambia |
| Cameroon | Ethiopia | Lao PDR | Nicaragua | Sudan | Zimbabwe |
| Central African Republic | Gambia, The | Niger | Nigeria | Tajikistan | |
| Chad | Guinea | Madagascar | Pakistan | | |

CANCELLATIONS: All refunds subject to a \$50.00 cancellation fee. Requests for cancellation received in writing by fax, mail or email before May 12 will be refunded. After May 12, 2006 no refunds will be issued.

SATURDAY, JULY 8

- Event #1 **WHITE RIVER RAFTING** 7:00AM-3:00PM
COST: \$99.00 QTY _____ * \$ _____
- Event #2 **FOUNDATION GOLF OUTING** 8:00AM-4:00PM
COST: \$100.00 (portion tax deductible) Qty _____ □ \$ _____
- Event #4 **COLUMBIA RIVER GORGE/BONNEVILLE DAM/HOOD RIVER** 9:00AM-4:00PM
COST: \$50.00 Qty _____ □ \$ _____
- CPD #1 **EFFECTIVE COMMUNICATION: A THREE PART COURSE** 12:30PM-4:30PM
COST: \$75.00 Qty _____ □ \$ _____
- Event #6 **PORTLAND UNDERGROUND TOUR** 5:00PM-9:00PM
COST: \$32.00 Qty _____ □ \$ _____
- Event #7 **DINNER/DANCE AT OREGON ZOO** 5:30PM-10:00PM
COST: \$100.00 (portion tax deductible) Qty _____ □ \$ _____

SUNDAY, JULY 9

- Event #8 **YPC FUN RUN** 7:00AM-
COST: \$15.00 Qty _____ □ \$ _____
- CPD #2 **AN INTRODUCTION TO ANSI Z535.6: SAFETY INFORMATION IN PRODUCT MANUALS, INSTRUCTIONS AND OTHER COLLATERAL MATERIALS** 8:00AM-12:00PM
COST: \$95.00 Qty _____ □ \$ _____
- CPD #4 **ENGINEERING ETHICS** 8:00AM-11:30AM
COST: \$185.00 Qty _____ □ \$ _____
- Event #9 **ITEM WRITING SESSION FOR THE PROFESSIONAL ENGINEERS EXAM (ED-414)** 8:00AM-5:00PM
COST: No charge for professional engineers Qty _____ □ \$ N/A
- CPD #6 **PRINCIPLES OF NEAR-INFRARED SPECTROSCOPY FOR APPLIED RESEARCH** 8:00AM-5:00PM
COST: \$110.00 Qty _____ □ \$ _____
- CPD #7 **SWAPP: A SWAT AND APEX** 8:00AM-5:00PM
COST: \$125.00 Qty _____ □ \$ _____
- Event #10 **THAR SHE BLOWS WHALE-WATCHING EXCURSION** 8:00AM-6:00PM
COST: \$63.00 Qty _____ □ \$ _____
- CPD #8 **BEGINNER WORKSHOP USING ARCVIEW SWAT** 8:30AM-4:30PM
COST: \$165.00 Qty _____ □ \$ _____
- CPD #9 **DIESEL ENGINE EMISSION CONTROL TECHNOLOGY** 9:00AM-12:00PM
COST: \$135.00 Qty _____ □ \$ _____
- TT #3 **THE RIVER AND RAIN GARDEN: THE EASTBANK ESPLANADE AND OREGON CONVENTION CENTER** 9:00AM-11:00AM
COST: \$15.00 Qty _____ □ \$ _____
- CPD #10 **MODELING CONTAMINANT TRANSFER DURING AIR SPORING AND VAPOR EXTRACTION REMEDIATION** CANCELLED
- Event #11 **WINE TOUR IN OREGON COUNTRYSIDE** 10:15AM-6:00PM
COST: \$55.00 Qty _____ □ \$ _____
- CPD #11 **PREPARING FOR THE AGRICULTURAL ENGINEERING PE EXAM** 12:30PM-5:30PM
COST: \$60.00 Qty _____ □ \$ _____
- Event #12 **CITY TOUR/PITTOCK MANSION/ ROSE GARDEN** 1:00PM-5:00PM
COST: \$31.00 Qty _____ □ \$ _____
- CPD #12 **FLUORESCENCE IMAGING FOR AGRICULTURAL USES** 1:00PM-5:00PM
COST: \$105.00 Qty _____ □ \$ _____
- CPD #13 **HOMOLOGATING MACHINES "FOR SALE"**
- CPD #14 **PROFESSIONAL DEVELOPMENT SEMINAR** 4:15PM-5:30PM
COST: No Charge for Preprofessional Registrants Qty _____ □ \$ N/A
\$45.00 for full meeting registrants Qty _____ □ \$ _____
- ASABE WELCOME RECEPTION** 6:30PM-8:00PM
COST: Included with Registration Qty _____ □ \$ N/A
You must have a badge to attend this event

MONDAY, JULY 10

- Event #14 **PRAYER BREAKFAST** 6:30 AM-8:00 AM
COST: \$19.00 Qty _____ □ \$ _____
- Event #15 **IOWA STATE UNIVERSITY BREAKFAST** 6:30AM-8:00AM
COST: \$20.00 Qty _____ □ \$ _____
- Event #16 **PENN STATE ALUMNI BREAKFAST** 7:00AM-8:00AM
COST: \$12.00 Qty _____ □ \$ _____
- Event #21 **MOUNT SAINT HELEN'S TOUR** 9:00AM-5:30PM
COST: \$54.00 Qty _____ □ \$ _____
- Event #23 **SPOUSE/GUEST LUNCHEON** 10:30PM-1:30PM
COST: Included in Spouse/Guest Registration \$45.00 Additional Tickets Qty _____ □ \$ N/A
Qty _____ □ \$ _____
- Event #25 **JAPAN LUNCHEON** 12:00PM-2:00PM
COST: Free to Japan Nationals \$5.00 per person (all others) Qty _____ □ \$ N/A
Qty _____ □ \$ _____
- Event #27p **FRIENDS AND FAMILY PICNIC** 5:30PM-8:30PM
Buffet will be served from 6:00PM-7:30PM
COST: \$30.00 Qty _____ □ \$ _____

TUESDAY, JULY 11

- Event #27 **INTERNATIONAL BREAKFAST** 7:00AM-8:30AM
COST: \$19.00 Qty _____ □ \$ _____
- CPD #16 **AGRONOMY BASICS FOR ENGINEERS** 1:00PM-3:00PM
COST: \$60.00 Qty _____ □ \$ _____
- Event #28 **ASABE PRESIDENTS WIVES BREAKFAST** 7:30AM-9:30AM
COST: \$19 Qty _____ □ \$ _____
- Event #30 **GORGE/STERNWHEELER TOUR** 8:00AM- 3:00PM
COST: \$59.00 Qty _____ □ \$ _____
- Event #32 **MT HOOD RAILROAD TRIP** 8:30AM- 3:30PM
COST: \$65.00 Qty _____ □ \$ _____
- Event #36 **WOMEN IN ASABELUNCHEON** 11:30AM-1:30PM
COST: \$30.00 Qty _____ □ \$ _____
\$12.00 for preprofessionals/students Qty _____ □ \$ _____
- Event #38 **SPOUSE/GUEST TEA** 3:00PM-4:00PM
COST: Included with Registration Additional tickets \$20.00 Qty _____ □ \$ N/A
Qty _____ □ \$ _____
- Event #39 **MICHIGAN STATE UNIVERSITY ALUMNI & FRIENDS RECEPTION/BUFFET** 5:30PM-10:00PM
COST: \$10.00 Qty _____ □ \$ _____
- Event #40 **ASSOCIATION OF OVERSEAS CHINESE AGRICULTURAL, BIOLOGICAL AND FOOD ENGINEERS (AOCABFE) BUSINESS MEETING & BANQUET** 6:00PM-7:00PM (Business Meeting); 7:00PM-10:00PM (Banquet)
COST: \$50.00 per person Qty _____ □ \$ _____
\$10.00 for students & members from China Qty _____ □ \$ _____

WEDNESDAY, JULY 12

- Event #41 **LEWIS & CLARK HISTORIAL TOUR** 8:00AM-5:30PM
COST: \$60.00 Qty _____ □ \$ _____
- Event #46 **ASABE AWARDS LUNCHEON** 12:00PM-2:30PM
COST: No additional charge for Full Meeting Registrants \$35.00 for additional tickets □ Vegetarian Menu Qty _____ □ \$ N/C
Qty _____ □ \$ _____
- Event #48 **BREW PUB CRAWL** 6:00PM-10:30PM
COST: \$40.00 Qty _____ □ \$ _____

THURSDAY, JULY 13

- TT #13 **BIOMASS HARVESTING, HANDLING, STORAGE, AND TRANSPORT** 8:00AM-4:00PM
COST: \$34.00 Qty _____ □ \$ _____
- Event #54 **MOUNT SAINT HELEN'S TOUR** 9:30AM-5:30PM
COST: \$54.00 Qty _____ □ \$ _____
- TT #14 **DAIRY HOUSING TOUR** 7:00AM-6:00PM
COST: \$47.00 Qty _____ □ \$ _____

Tours listed are the existing opportunities available for selection. Due to lack of advance registration it was necessary to cancel certain activities. We are sorry for any inconvenience this may have caused.